

HIMACHAL PRADESH  
JAL SHAKTI VIBHAG

NO.EE-JSV-HMR-EA-I-Para Staff/2024-

13635-41

Dated- 20-12-24

To

The Director,  
H.P. Public Relation Department,  
Shimla-171002.

**Subject: -**

**Publication of engagement notice for the post of Para Cook and Para Helper in Jal Shakti Division Hamirpur.**

Sir,

I am enclosing herewith five copies of the engagement notice along with application form for publication in appropriate News Papers preferably in The Tribune (English), Divya Himachal, Punjab Kesari, Amar Ujala, Dainik Bhaskar and Giri Raj under intimation to this office. The publication should be made in at least four of above News Papers on or before 26.12.2024.

**D.A.: - Five Copies.**

**Executive Engineer,  
Jal Shakti Division, Hamirpur**

Copy to the Engineer-in-Chief Jal Shakti Vibhag, Jal Shakti Bhawan Tutikandi Shimla-5 Himachal Pradesh with reference to their office letter No JSV-ES-III-Manpower-Para Cook/Helper/2022- 4414-99 dated- 04.11.2024 for information please.

Copy to the Chief Engineer (H/Z) Jal Shakti Vibhag Hamirpur for information please.

Copy to the Superintending Engineer Jal Shakti Circle Hamirpur along with copy of engagement notice for information with reference to their office letter No- JSV- HMR-SE-ES-EA-II-Para Cook/Helper/2022- 8577-79 dated- 08-11-2024.

Copy to the Assistant Engineer JSV Sub Division Hamirpur , Sujanpur and Uhal along with copy of engagement notice for information.

Copy to notice board in this office.

**Executive Engineer,  
Jal Shakti Division, Hamirpur**

HIMACHAL PRADESH  
JAL SHAKTI VIBHAG

"ENGAGEMENT NOTICE"

In pursuance to the Secretary (JSV) to the Govt. of H.P. has conveyed the approval of the Government vide letter No. JSV-A-F(1)-1/2023 dated 23-10-2024 and further circulated by the Engineer-in-Chief, Jal Shakti Vibhag Jal Shakti Bhawan Shimla-5, office letter No. JSV-ES-III-Manpower Para Cook/Helper/2022-4414-99 dated 04.11.2024 and the Superintending Engineer Jal Shakti Circle Hamirpur office letter No. JSV-HMR-SE-ES-EA-II-Para Cook/Helper/2022-8577-79 dated 08.11.2024, the applications are hereby invited from desirous candidates in the prescribed Performa for filling up the posts of Para Cook and Para Helper for operation and upkeep of Rest Houses/inspection Huts on honorarium basis as per norms fixed in the Para policy of Jal Shakti Vibhag. The application should reach in the office of the Executive Engineer, Jal Shakti Division, Hamirpurw.e.f. 27.12.2024 to 10.01.2025 at 05.00 P.M. The application received after the due date or found incomplete will be rejected straight away without assigning any reason. The department will not be responsible for delay whatever in receipt of application due to any reason.

The detail of posts is as under:-

Sr. No.	Name of Post	Number of Posts	Category wise posts	Age Limit	Honorarium
1.	Para Cook	01	U.R:- 01	18 to 45 Years	9000/-
2.	Para Helper	02	UR:- 02	18 to 45 Years	5500/-

1. Educational qualification

PARA COOK

1. The candidate should have passed matriculation examination from a School/institution situated within Himachal Pradesh. The condition of passing 10<sup>th</sup> from Himachali School shall not be applicable to BonafideHimachali.
2. The candidate must possess degree/diploma in any trade from Government approved Hotel Management Institute/Institute of Hotel Management or Food Production Institute or Minimum 05 (Five) year experience in cooking/catering from any Govt. or Private Institution.

## **PARA HELPER**

1. The candidate should have passed matriculation examination from the Board/University recognized by the H.P./Centre Govt.

### **2. ELIGIBILITY :-**

Candidates shall be eligible to apply for the post of Para Cook and Para Helper if they are :-

1. Citizen of India.
2. BonafideHimachali.
3. Having sound Mind.
4. No family member of the candidate should be in any kind of Government/PSU/Board job.
5. Having never been involved in any act of criminal nature.
6. Medically fit to perform duties.
7. Permanent resident of the Jal Shakti Circle Hamirpur, District Hamirpur.

### **3. Documents to be attached with the application form:-**

- i) Matriculation examination from a School/institution situated within HP.
- ii) Degree/Diploma in any trade from Government approved Hotel Management Institute/Institute of Hotel Management or Food Production Institute or Minimum 05 (Five) year experience in Cooking/Catering from any Govt. or Private Institution.
- iii) BonafideHimachali Certificate.
- iv) Certificate regarding No family member of the candidate(s) should be in any kind of Govt./PSU/Board job.
- v) Character Certificate.
- vi) Medical fitness Certificate
- vii) Having never been involved in any act of criminal nature.
- viii) BPL Certificate not later than six months (if any).
- ix) Experience certificate in the related field (if any).

**Note:- All above documents should be attested/self-attested.**

If a candidate wants to apply for more than one post, separate application for each post needs to be submitted. The selected candidates will be given monthly remuneration fixed by the Govt. These posts will remain honorarium based and will not form part of cadre post of the department and therefore, will not confer any right on the appointees to claim regularization as per current policy of the Government.

The application form can be downloaded from the department website <http://www.hpiiph.org> or be obtained from this office on any working day.

The date for the skill test of eligible candidates will be intimated separately after scrutiny of papers by the selection committee and No TA/DA will be payable to the applicants for appearing in the skill test.

  
Executive Engineer,  
Jal Shaki Division, Hamirpur.  
Telephone No- 01972-222346  
E-mail-[iphhamirpur@gmail.com](mailto:iphhamirpur@gmail.com).



**APPLICATION FORM FOR THE POST OF PARA COOK AND PARA HELPER IN JAL SHAKTI VIBHAG**

1. Applicant Name (in capital letter's) \_\_\_\_\_
2. Father Name (in capital letter's) \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Male/Female \_\_\_\_\_
5. Permanent Home Address of the Applicant \_\_\_\_\_  
\_\_\_\_\_
6. Correspondence Address of the Applicant \_\_\_\_\_  
\_\_\_\_\_
7. Category applied for (General/SC/ST/OBC/EWS) \_\_\_\_\_
8. Whether belong to BPL (please attach copy of certificate) (Yes/No) \_\_\_\_\_
9. Post Applied for (**PARA COOK/ PARA HELPER**):- \_\_\_\_\_

Please paste recent passport size photograph.

**QUALIFICATION:- (i) Academic Qualification:-**

Examination	Board	Marks Obtained	Total Marks	Percentage of marks
Metric (10 <sup>th</sup> )				

10. Experience, if any (Yes/No):- \_\_\_\_\_
11. BonafideHimachali certificate attached :- (Yes/No) \_\_\_\_\_
12. Mobile No.:- \_\_\_\_\_

**Note:- Attested/self attested copies of all the certificate i.e. Academic Qualifications certificate, Degree/Diploma in any trade of Hotel Management, HimachaliBonafide, Character, BPL, Experience certificate, Medical Fitness Certificate etc. must be attached by the candidate with the application form.**

**DECLARATION**

I \_\_\_\_\_ the above named candidate solemnly affirm and declare that all the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy found in my application form at any stage then I shall be liable for all consequential action as deemed fit including cancellation of my candidature.

Place: -  
Date:-

*Signature of Candidate*