Government of Himachal Pradesh Irrigation & Public Health Department

"Office Order"

The Committee/ Core Group is hereby constituted for the purpose of Training of officers /official of IPH Department on Sustainable Development Goal (SDG)-6 titled "Ensure availability and sustainable management of water and sanitation for all '

Executive Engineer P&I-1,Jal Bhawan, Kasumpti-9

Chairman

2. Assistant Engineer P&I-1,Jal Bhawan, Kasumpti-9 Member

3. Assistant Engineer (Training) SP.IPH Deptt. U.S.Club, Shimla-1 Member Secretary

Terms of reference:-

The committee /Core group will

1. Identify the potential of Master trainers to be trained for imparting training on SDGs.

Follow up the detail of Training course module on SDG-6 as prepared by Nodal officer SDG.
 Coordinate with Planning Department and other agencies /departments regarding SDG

Training Programme.

4.Plan the three months training of this financial year January to March 2018 and budget requirement for the above training and same shall be forwarded to the planning department at the earliest.

5 Collate the training requirements in such a manner that same target groups are imparted

trainingson various aspects in one go

6. Attend various conferences / neetings regarding SDG. Programme.

(Er. Afil Kumar Bahri) Engineer-in-Chief, I&PH Department, U.S. Club, Shimla-171001. Tel. No: 01772658886 e-mail:hpirrg@rediffmail.com

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Dated 16-12-14

Copy to the following:

The ACS (Planning) to the Govt. of Himachal Pradesh Shimla-2 for information please.

2. Pr, Secy.(IPH) to the Govt. of Himachal PradeshShimla-2 for information please.

3. The Chief Engineer D&M Jal Bhawan Kasumpti, Shimla-9 for information and

necessary action. 4. All the Chief Engineer (zonal offices) Superintending Engineer (circle offices) for information necessary action.

The above named officers for information and taking immediate necessary action.

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Chrice or klev in old primatel how U.S.Club, Shimla-1.

Tel.fax:-01772658886 mail;eespip@gmail;com