

**Government of Himachal Pradesh
Irrigation & Public Health Department**

No.IPH-A-A(1)-11/2008-Loose Dated: Shimla-171002, 5th November, 2019

NOTIFICATION

In continuation to this Department's notification of even number dated 17.12.2018, the Governor, Himachal Pradesh is further pleased to order the shifting of Project Management Unit alongwith the following posts of various categories from Shimla to Mandi for smooth functioning of Himachal Pradesh Rural Water Supply Project (HPRWSP) with immediate effect, in the public interest.

Sr. No	Name of Post	Number of Post(s)	Remarks
1.	Project Director (Chief Engineer)	01	Only one PA and Two Junior Engineers have been posted till date in this PMU
2.	Executive Engineer (Civil)	02 (Civil)	
3.	Assistant Engineer (Civil)	04	
4.	Junior Engineer (Civil) Graduate	04	
5.	Planning Assistant	02	
6.	Draughtsman	04	
7.	Asstt. Controller (SAS cadre)	01	
8.	Personal Assistant	01	
9.	Steno Typist	02	
10.	Senior Assistant	02	
11.	Data Entry Operator	02	By outsource basis

2. The following officers will look after the Project work as under:-

1. **Engineer-in-Chief** (Project) will be the Executive Director for the Project.
2. **Chief Engineer** water supply project will be the Project Director and will report to **Engineer-in-Chief** (Project).
3. **Superintending Engineer** (Design) IPH Zone, Mandi will hold additional charge of Project Coordinator.
4. **AC (F&A)** Mandi Zone will hold additional charge as member.

3. This issue with the prior approval of the Finance Department obtained vide their U.O. No.54741365-Fin-F/2019 dated 20.07.2019.

BY ORDER

Dr. R.N. Batta
Secretary (IPH) to the
Government of Himachal Pradesh

Endst. No. As above Dated: Shimla-171002, the
Copy to :-

5th November, 2019

1. The Addl. Chief Secretary (Finance) to the Government of Himachal Pradesh.
2. The Addl. Chief Secretary (Personnel) to the Government of Himachal Pradesh.
3. The Accountant General (Audit) Himachal Pradesh, Shimla-171003.
4. The Accountant General (A&E) Himachal Pradesh, Shimla-171003.
5. The Engineer-in-Chief, IPH Department, Jal Shakti Bhawan Tutikandi, Shimla-171005.
6. The Engineer-in-Chief, (Project) Fatehpur, Distt. Kangra.
7. All Deputy Commissioners in Himachal Pradesh.
8. The Under Secretary (GAD) to the Government of Himachal Pradesh w.r.t. cabinet decision under item No. 42 dated 25.10.2019.
9. The Under Secretary (Finance-Exp.) to the Government of Himachal Pradesh.
10. All Chief Engineers/Superintending Engineers/Executive Engineers IPH Department, Himachal Pradesh.
11. Guard File/ Spare copies.

Mahipal
(Mahipal Verma)
Under Secretary (IPH) to the
Government of Himachal Pradesh
Phone No.0177-2880484