Government of Himachal Pradesh Irrigation & Public Health Department

No. IPH-A-A(1)-34/2018 Dated: Shimla-171002, /5 February, 2019

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of 01 (one) new IPH Division at Chauntra and 01 (one) new IPH Sub-Division at Chauntra Distt. Mandi in Irrigation & Public Health Department, with immediate effect, in the public interest.

- 2. The Governor, Himachal Pradesh is further pleased to order the shifting of 02 (two) IPH Sub-Division, Jogindernagar and IPH Sub-Division, Ladhbhrol from IPH Division, Padhar, Distt. Mandi to IPH Division, Chauntra, Distt. Mandi, with immediate effect, in the public interest.
- 3. In order to run the work of the aforesaid newly IPH Division & new IPH Sub-Division, following post(s) are created/through internalization in the following manner:-

| SN | Name of Post | Number of post(s) | From where the post is to be shifted | |
|----|----------------------------|-------------------|--------------------------------------|--|
| 1 | Executive Engineer | 01 | Chief Office Mandi | |
| 2 | Assistant Engineer (Civil) | 01 | AE to EE IPH Division Baggi | |
| 3 | Supdt. Gr. II | 01 | New Creation | |
| 4. | Divisional Accountant | 01 | New Creation | |
| 5 | Head Draughtsman | 01 | New Creation | |
| 6 | | | 02 IPH Division Padhar | |
| | , | | 01 IPH Division Mandi | |
| | | | 01 IPH Division Baggi | |
| 7 | Junior Engineers | 02 | 01 IPH Circle Sundernagar | |
| | | | 01 IPH Chief Office Mandi | |
| 8 | Clerks | 05 | 01 IPH Division Mandi | |
| | | | 01 IPH Division Padhar | |
| | | | 01 IPH Division Karsog | |
| | | | 01 IPH Division Sundernagar | |
| | | | 01 IPH Division Baggi | |
| 09 | Water Works Clerk | 01 | Internal arrangement within | |
| | | | Division | |
| 10 | Junior Office Assistant | 01 | IPH Division Baggi | |
| 11 | Peon | 04 | 02 IPH Division Baggi | |
| | | | 01 IPH Division Sundernagar | |
| | | ē | 01 IPH Division Mandi | |
| 12 | Chowkidar | 02 | 01 IPH Division Baggi | |
| / | | | 01 IPH Division Karsog | |
| (| Alphamore " | | 2/- | |

| 13 | Driver | 01 | New Creation | - |
|----|--------|----|--------------|---------------------------------------|
| | Total | 25 | | · · · · · · · · · · · · · · · · · · · |

4. After creation of IPH Division Chauntra, the administrative set up of Division will be as under:-

| Division | Sub-Division | |
|-----------------------|------------------------------------|--|
| IPH Division Chauntra | 1. IPH Sub-Division, Jogindernagar | |
| | 2. IPH Sub-Division, Ladbhrol | |
| | 3. IPH Sub-Division, Chauntra | |

5. This issue with the prior approval of the Finance Department obtained vide their U.O.No.54610633-Fin-F/2019, dated 15.02.2019.

BY ORDER

DEVESH KUMAR Secretary (IPH) to the

Government of Himachal Pradesh

Endst. No. As above Copy to :-

Dated: Shimla-171002, the /5/February, 2019

1. The Engineer-in-Chief, IPH Department, U.S Club, Shimla-171001.

2. The Engineer-in-Chief (Project) Fatehpur, District Kangra.

3. The Accountant General (Audit) H.P., Shimla-171003.

4. The Accountant General (A&E) H.P., Shimla-171003.

- 5. The Under Secretary (Finance-Expenditure) to the Government of Himachal Pradesh, Shimla-171002.
- 6. The Additional Secretary (GAD) to the Government of Himachal Pradesh Shimla-171002 w.r.t. Cabinet decision taken on 19.01.2019 under item No. 21.
- 7. All Chief Engineers/Superintending Engineers/Executive Engineers IPH Department, Himachal Pradesh.

8. Guard File/ Spare copies.

(Om Parkash Bhandari) Deputy Secretary (IPH) to the Government of Himachal Pradesh Phone No.0177-2626097