Government of Himachal Pradesh Irrigation & Public Health Department

No. IPH-A-A(1)-28/2018 Dated: Shimla-171002,

2 7 May, 2019

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order for opening of 01 (one) new IPH Division at Jhandutta Distt. Bilaspur in Irrigation & Public Health Department, with immediate effect, in the public interest alongwith creation of following post(s):-

IPH DIVISION, JHANDUTTA			
Sr.No.	Name of Post	Number of post(s)	Mode of recruitment
1	Executive Engineer	01	On regular basis
2	Supdt. Gr.II	01	-do-
3	Senior Assistant	01	-do-
4	Head Draughtsman	01	-do-
5	Divisional Accountant	01	On secondment basis
6	Junior Draughtsman	01	On contract basis
7	Junior Office Assistant	02	On contract basis
8	Steno Typist	01	-do-
9	Driver	01	On daily waged
10	Class-IV	02	On daily waged basis through compassionate appointment
	Total	12	

- 2. In addition, the sweeping & security services, instead of creation of any such posts, be outsourced to an outside service provider strictly in accordance with the procedure as laid down in HPFR, 2009 and after completion of all codal formalities procedurely in advance in this regard.
- This issue with the prior approval of the Finance Department obtained vide their U.O.No.54639858-Fin-F/2019, dated 14.03.2019.

BY ORDER

ONKAR CHAND SHARMA Principal Secretary (IPH) to the Government of Himachal Pradesh

My

Endst. No. As above

Dated: Shimla-171002, the

27 May, 2019

Copy to :
1. The Principal Accountant General (Audit) H.P., Shimla-171003.

2. The Deputy Accountant General (A&E) H.P., Shimla-171003.

3. The Engineer-in-Chief, IPH Department, U.S Club, Shimla-171001.

4. The Engineer-in-Chief (Project) Fatehpur, District Kangra.

5. The Under Secretary (Finance-Expenditure) to the Government of Himachal Pradesh, Shimla-171002.

6. The Under Secretary (GAD) to the Government of Himachal Pradesh Shimla-171002 w.r.t. Cabinet decision taken on 06.03.2019 under item No. 37.

7. All Chief Engineers/Superintending Engineers/Executive Engineers IPH Department, Himachal Pradesh.

8. Guard File/ Spare copies.

Maleigh (Mahi Pal Verma)

Under Secretary (IPH) to the Government of Himachal Pradesh Phone No.0177-2880484