

No. IPH-A-A(3)-4/2016
Government of Himachal Pradesh
Irrigation & Public Health Department

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From

The Principal Secretary (IPH) to the
Government of Himachal Pradesh

To

The Engineer-in-Chief,
Irrigation & Public Health Department,
US Club , SHIMLA-171001

Dated Shimla-171002, the 14th March, 2017

Subject:

**Essential service in "Design" for promotion to the post of
Chief Engineer in the IPH Department- instructions
regarding.**

Sir,

I am directed to refer to the subject cited above and to say that as per provisions contained against Col.11 of Recruitment and Promotion Rules of the post Chief Engineer, IPH Department, 2 years Essential Service as Superintending Engineer or Executive Engineer is required to be rendered in "Design" and other wings. It has now been decided that the service rendered in the "Greater Water Supply and Sewerage Circle, Shimla [under the control of Municipal Corporation, Shimla] and Shah Nehar Project, Fatehpur, District Kangra will also be treated as experience gained in "Design" i.e. within the meaning of "**Essential Service in Design**".

2. The aforesaid "**Essential Service in Design**" will include the period of service/experience rendered/gained in "Greater Water Supply and Sewerage Circle, Shimla [under the control of Municipal Corporation, Shimla] from the date of joining in the Municipal Corporation. This will be restricted only for a period of 8(Eight) years from 12th July, 2016 i.e. the date when the said Circle was transferred / shifted under the control of Municipal Corporation, Shimla. In the end of 8 years, Government would review the decision if this decision is to be extended further. Furthermore, the services rendered under Shah Nehar Project, Fatehpur shall also be reckoned as "**Essential Service in Design**" and will be restricted till the closure of SNP Circle i.e. November, 2013.

2. The aforesaid decision may be disseminated to the all concerned.

Yours faithfully,

M. Jassal

(MAN MOHAN JASSAL)

Deputy Secretary (I&PH) to the
Government of Himachal Pradesh
Phone:0177-2628482

Endst No. As above
Copy to :-

Dated Shimla-171002, the 14th March, 2017

1. The Special Secretary (Personnel) to the Government of Himachal Pradesh, Shimla-171002.
2. The Deputy Secretary(IPH-B) to the Government of Himachal Pradesh, Shimla-171002 in compliance to the decision taken in the meeting of the Technical Monitoring Group (TMG) of GSWSSC held under the Chairmanship of Chief Secretary on 27.10.2016 conveyed to this Section vide letter No. IPH-B(E) 501/2016-Loose, dated 17/11/2016.
3. All Chief Engineers/ Superintending Engineers/ Executive Engineers, IPH, Himachal Pradesh
4. Guard File/ Spare copies



(MAN MOHAN JASSAL)
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