No. IPH-ES-III-STA/15 1010-31
Himachal Pradesh
Irrigation & Public Health Department.

To

All the Chief Engineer, Under IPH Department in H.P.

## Dated Shimla 12/5/2015

Subject:

Duties of Senior Technical Assistants (STA).

It has come to the notice of this office that services of Senior Technical Assistants (STA) are not utilized optimally. Therefore, I would like that STA may be involved in other activities in addition to duties assigned to them:-

It must be ensured that no payment is released to the firme/contractors whosoever drill the handpump till latitude / longitude marked in the log-sheet as well as on the handpump including its unique identification number.

> The reasons of handpumps which are not in order may be explained technically and it must be brought to the notice of concerned AE & J.E immediately.

The mapping of identified drought prone habitation be got done (division wise), besides working out contingency plan in this regard.

The discharge certificates of the proposed sources in respect of schemes planned in future should invariably be signed by STA and Executive Engineer concerned henceforth and no DPR without such certificate shall be entertained in future.

> STA should be involved in carrying out the impact assessment of various Rainwater Harvesting & Sustainability structures constructed in the department and detailed report be sent to this office alongwith suggestive measures and recommendations.

Engineer-in-Chief IPH Department, U.S. Club, Shimla-1.

Copy to the Additional Chief Secretary (IPH) to the Govt.

of H.P Shimla-2 for information please.

Copy to all the Superintending Engineers under IPH

Department for information and necessary action. They are requested to adhered the above instruction strictly.

Copy to the Senior Hydrogeologist, GWO, Una for information and necessary action. He is requested to ensure the implementation of above instructions and any departure from the above instructions must be reported to this office with his detailed comments.

Copy to Guard file.

Engineer-in-Chief IPH Department, U.S. Club, Shimla-1