## Government of Himachal Pradesh Department of Irrigation & Public Health

No.IPH-A(B)2-109/2018

Dated: Shimla-171002

the 15<sup>th</sup> January 2020

## **NOTIFICATION**

The Governor, Himachal Pradesh, in exercise of powers vested in him under Rule-15-A of the Himachal Pradesh Irrigation and Public Health Department, Assistant Engineer (Mechanical) Class-I (Gazetted) Recruitment and Promotion Rules, 2017, is pleased to extend the term of contract in respect of following Assistant Engineer (Mechanical) for the period mentioned against their/his name on the existing terms and conditions of Contract Agreement, in the public interest:-

Sr.	Name of	Present place of	Term of Contract
No.	Assistant	posting	2
	Engineer		
	(Mechanical)		
	(contract basis)		
1	Shri Ajay Kumar	Mechanical Sub	29.11.2019 to 28.11.2020
		Division, Gagret	

## BY ORDER

Dr R.N. Batta
Secretary (IPH) to the
Government of Himachal Pradesh
Dated:- 15<sup>th</sup> January 2020

Endst. No. As above

Copy to:-

- 1. The Engineer in Chief, IPH Department, Jal Shakti Bhawan, Shimla-5 alongwith a copy of Contract Agreements of the above mentioned Assistant Engineer with the request to supply the same to the concerned officer for placing it in their service record. The directions may also be given to the concerned Assistant Engineers that in future, the Contract Agreements be submitted simply on judicial papers without attestation from Executive Magistrates and should be sent to the Govt. well in time.
- 2. All the Chief Engineers in HP IPH Department.
- 4. The Superintending/Executive Engineer in HP IPH Department.
- 5. The Engineer IPH Division, Hamirpur/Thural/Palampur.
- 6. The Concerned officer/Personal file of the officers.

(Mahipal Verma)
Under Secretary (IPH) to the
Government of Himachal Pradesh
Phone No.0177-2880484