<u>Through E-Mail/Fax</u> <u>Reminder-II</u> <u>Personal Attention.</u>

No. IPH-SP-I-G.I. Pipes Vol-103/2015-2016: 53-48
Government of Himachal Pradesh

Government of Himachal Pradesh Irrigation & Public Health Department.

To

The Chief Engineer,

Shimla, Mandi and Dharmshala Zone, I&PH Department Himachal Pradesh.

Dated: Shimla 171001 of the 25 April, 2016.

Subject:-

Proceeding of meeting to review the availability of GI Pipes and urgent requirement held on 4th April, 2016 at 11.00 AM in the chamber of Engineer-in-Chief.

Please refer to this office letter no. 321-24 dated 08.04.2016 & 1821-81 dated 11.04.2016 and even file reminder no. 429-84 dated 22.04.2016 on the subject cited above vide which it has been requested to supply the requisite information on proforma "A" within three days. It is a matter of concern that the information is still awaited from your offices despite many written and verbal communication.

Hon'ble MLAs are stressing hard for supply of pipes in their constituencies. It is, therefore, once again requested to look in to the matter personally and submit the requisite information on proforma "A" within three days positively so that Govt. could be apprised accordingly. The requirement may be bifurcated for S&S , Plain Ended, Exempted and Non exempted category separately

Yours faithfully,

(Er. R.K. Kanwar) Engineer-in-Chief, I&PH Department,

U.S. Club, Shimla-171001.

শূelefax: 01772652847 E-Mail: ees<u>piph@gmail.com.</u>

Copy to following:

1. The Secretary (I&PH) to the Govt. of H.P., Shimla-171002 (H.P.) for information please.

2. The Chief Engineer, Hamirpur Zone, I&PH Deptt. Hamirpur. He is requested to bifurcate their requirement for exempted and Non exempted category separately.

3. All the Superintending Engineers (except working under Hamirpur Zone), I&PH Circles H.P. for information and strict compliance.

4. All the Executive Engineers (except working under Hamirpur Zone), I&PH Divisions H.P. for information and strict compliance.

Engineer-in-Chief, J&PH Department.

""SAVE WATER SAVE LIFE"
For water complaints please contact on Toll free No.:1800-180-8009.