

Himachal Pradesh

I&PH Department

Dated Shimla the 15<sup>th</sup> May, 2015

To

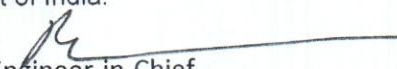
The Director of Health & Family Welfare  
Deptt. of Health Services,  
SDA Complex, Shimla-9

**Subject: Preparation of Action Plan for improvement of various quality in respect of Areas prone to diseases due to facel contamination.**

The Department of Health and Family Welfare is maintaining data with regard to disease on account of facel contamination district wise/area wise. As you are aware that Irrigation and Public Health Department is responsible for providing safe and potable drinking water supply in rural habitations of the State and is taking utmost care to ensure potability of water at consumer ends. A Video Conference was held on 13.05.2015 which was taken by Secretary (DWS), wherein Additional Secretary (Health) Govt of India also participated wherein it was desired that PHE as well as Health Department will work jointly and work out strategy inclose co-ordination to ensure proper water quality of drinking water to the beneficiaries so that disease burden is reduced and health of the masses improves. The Govt. of India is taking effective steps to mitigate water quality problem on account of Fluoride and Arsenic in different parts of the State and is providing financial as well as technical supports to all the concerned State Governments so far as Himachal Pradesh is concerned , there are no problem of water quality due Fluoride and Arsenic, but during summer and rainy seasons incidences of water borne diseases are reported from various districts of the State.

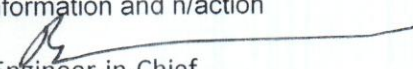
In view of the above, it is requested that districts wise/Block wise details of areas affected due to facel contamination/ other water borne diseases may be made available to this office , so that a detailed project can be prepared and action plan to mitigate the same is submitted to the Govt of India for necessary financial / technical support.

An immediate and early action is solicited in the matter as the proposal has to be submitted by 15.06.2015 to Ministry of Drinking Water and Sanitation, Govt of India.

  
Engineer-in-Chief  
IPH Department,  
US Club Shimla-1

Copy to:

1. The Additional Chief Secretary (Health) to the Govt of HP. Shimla-2 for information please.
2. The Additional Chief Secretary (IPH) to the Govt of HP. Shimla-2 for information please.
3. All the Chief Engineers working under IPH department in HP for information and n/action

  
Engineer-in-Chief  
IPH Department  
US Club Shimla-1